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CONFIRMATION NO. 6259

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|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------|
| SERIAL NUMBER<br>10/063,830 | FILING DATE<br>05/16/2002<br><br>RULE | CLASS<br>264 | GROUP ART UNIT<br>1732 | ATTORNEY DOCKET NO.<br>13249 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------|

## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

*none PB*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*none PB*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/28/2002

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br><i>Patricia Bush</i><br>Examiner's Signature   | MI       | 1       | 20     | 2           |
| <i>PB</i><br>Initials   |          |         |        |             |

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## TITLE

Thermoplastic polymer extrusion bending

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>740 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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